



REGISTRATION FORM

SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES 21ST ANNUAL ENVIRONMENTAL & GROUND WATER QUALITY CONFERENCE

**MARCH 18 & 19, 2009
AMERICINN-LODGE & SUITES
PIERRE, SOUTH DAKOTA**

Company Name:_____.

Address:_____.

City: _____ State:_____ Zip:_____.

E-mail: _____.

Names of Persons Attending:_____.

_____.

_____.

_____.

_____.

Please submit your registration form to the attention of Gary Haag at the following address:

South Dakota Department of Environment and Natural Resources

Ground Water Quality Program

523 East Capitol, Joe Foss Building

Pierre, South Dakota 57501

Phone: 605-773-5855

E-mail: gary.haag@state.sd.us